



ELECTRICAL APPRENTICE INITIAL OR RENEWAL REGISTRATION APPLICATION

APPLICANT-PLEASE CHECK ONE ↓

☐ ELECTRICAL ☐ FIRE ALARM

PASSPORT-SIZED

PICTURE

**FOR INITIAL
REGISTRATION
ONLY**

FALSIFICATION IN FILLING OUT THIS APPLICATION IS SUFFICIENT CAUSE FOR REFUSAL TO ISSUE A REGISTRATION.
DO NOT SUBMIT PREVIOUS VERSIONS OF THIS FORM WHICH ARE OBSOLETE PRIOR TO THIS REVISION.

OBSOLETE FORMS WILL NOT BE ACCEPTED.

EFFECTIVE SEPTEMBER 1, 2010, ALL ELECTRICAL APPRENTICES ARE REQUIRED TO BE PARTICIPATING IN AN ELECTRICAL TRAINING PROGRAM APPROVED BY THE ELECTRICAL ADMINISTRATIVE BOARD AS STIPULATED IN *PUBLIC ACT 407 OF 2016*. FAILURE TO DO SO INVALIDATES THIS REGISTRATION. ANY HOURS ACCUMULATED ON AN INVALID REGISTRATION WILL NOT BE CREDITED TOWARDS THE JOURNEYMAN ELECTRICIAN EXAMINATION.

SECTION A

TODAY'S DATE: _____

APPLICANT'S NAME: _____

DATE OF BIRTH: _____ AGE: _____

TELEPHONE NUMBER: _____

E-MAIL ADDRESS: _____

PRESENT ADDRESS: _____ ZIP CODE: _____

I AM CURRENTLY ENROLLED IN: ☐ LOCAL 58 (SKIP TO SECTION C ↓)

☐ OTHER (CONTINUE TO SECTION B)

NOTE TO EMPLOYERS: THE ELECTRICAL APPRENTICE YOU ARE SIGNING FOR ON THIS APPLICATION MUST BE A CURRENT EMPLOYEE OF YOUR COMPANY.

SECTION B

CURRENT EMPLOYER: _____

EMPLOYER'S ADDRESS: _____

EMPLOYER'S PHONE NO.: _____

STARTING DATE OF EMPLOYMENT: _____
THIS DATE IS SUBSTANTIATED WITH THE ATTACHED LETTERS FROM PREVIOUS AND/OR CURRENT EMPLOYER.

EMPLOYER'S SIGNATURE: _____

SECTION C

I certify that I have read and understand the licensing requirements that accompany this application and that the statements made as part of this application are true, complete, and correct and that no material information has been omitted. By signing the box below, I understand and agree that I am bound by the information on this application.

APPLICANT'S PRINTED NAME: _____

APPLICANT'S SIGNATURE: _____

TODAY'S DATE: _____

SIGNATURES OF THE ELECTRICAL EXAMING BOARD:	
BOARD MEMBER:	APPROVAL DATE:
1.	
2.	
3.	
4.	
5.	
6.	
7.	

SECTION D: FOR ELECTRICAL PERSONNEL ONLY

Registration Approval Stamp:



**Buildings, Safety Engineering
& Environmental Department**